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|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

PATENT NUMBER

**U.S. UTILITY** Patent Application

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| A.D.<br>O.I.P.E.<br>SCANNED<br>TR 2<br>103 | PATENT DATE<br>11 |
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| APPLICATION NO.<br>09/873449 | CONT/PRIOR | CLASS<br>455 | SUBCLASS<br>452 | ART UNIT<br>2683 | EXAMINER<br>JDE NGUYEN<br><i>[Signature]</i> |
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John Fan

## APPLICANTS

**TITLE**

Method and system for transmitting data between a base transceiver station and a subscriber unit

PTO-2040  
12/99

| ORIGINAL                     |  |          | ISSUING CLASSIFICATION |                                   |  |  |  |  |  |
|------------------------------|--|----------|------------------------|-----------------------------------|--|--|--|--|--|
| ORIGINAL                     |  |          | CROSS REFERENCE(S)     |                                   |  |  |  |  |  |
| CLASS                        |  | SUBCLASS | CLASS                  | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |
|                              |  |          |                        |                                   |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |                        |                                   |  |  |  |  |  |
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|--|---|-------------|--|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>   |             | <b>CLAIMS ALLOWED</b>  |              |
|  | Sheets Drwg.  | Figs. Drwg. | Print Fig.   | Total Claims |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed. | _____<br>(Assistant Examiner)   |             | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____<br>_____<br>_____ |              |
|  | <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____ |             | <b>ISSUE FEE</b><br>Amount Due _____ Date Paid _____         |              |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.             | _____<br>(Legal Instruments Examiner) (Date)  |             | <b>ISSUE BATCH NUMBER</b><br>_____                           |              |

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